

**NATIONAL RESEARCH CENTRE ON MITHUN  
INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
JHARNAPANI, MEDZIPHEMA**

www.nrcmithun.res.in

Tel :03862-247340

File.No.NRCM(S)101/2015(Vol-I)

Date :13-10-2015

**LIMITED TENDER ENQUIRY**

To,

**Sub.: Limited Tender for purchase of Batteries – reg.**

Dear Sir,

For and on behalf of the Director, NRC-Mithun, ICAR, Jharnapani, sealed tenders are invited in two bid system (**Technical & Financial**) for supply of the Batteries required for AGB & AN Section, NRCM, Jharnapani.

Description of tenders

- A. Last date for receipt of Tenders in Office is : **09.11.2015 up to 3.00 PM**  
B. Tenders (Technical Bids) to be opened at : **09.11.2015 at 4.00 PM**  
C. The Tender document is also available at our web-site: www.nrcmithun.res.in and www.eprocure.gov.in

**NOTE:**

1. If the date up to which the Tenders is open for acceptance is declared to be a holiday the Tenders shall be deemed to remain open for acceptance till the next working day.
2. The Limited Tender should consist of two Bids – The technical bid and the financial bid. Both must be submitted in two separate envelopes to be sealed and put in a single main cover.
3. The outer main cover should be super scribed "**TENDER FOR THE SUPPLY OF BATTERIES OF NRCM AGB & AN SECTION**". The Bidding Firms should give their complete address on the bottom left corner of the Main Cover. The main cover should also be sealed properly.
4. The Earnest Money along with all technical details should be mandatory kept in the Technical Bid as per enclosed ANNEXURE-A.
5. The Financial Bid enclosed as per ANNEXURE-B should only consist of the Rates.
6. Bids qualifying technically (in all respect) shall be considered for financial aspects. Disclosure of the price in **technical bid will cause instant disqualification**.
7. Tendering firms fulfilling the requirements stipulated in this limited tender document are requested to quote their competitive lowest prices as per the requirements and specifications given below :-

	<b>Name of items</b>	<b>Quantity</b>
	<b>Batteries for AGB &amp; AN SECTION :-</b>	
	<b><u>Specifications :-</u></b>	
	1. 10 Nos. of 150AH 12V Tabular Batteries for UPS of AGB Section	10 Nos.
	2. 20 Nos . Lead acid Battery, maintenance free, capacity 17AH 12 V for UPS Capacity 5KVA of AN Section	20 Nos

**Terms & Conditions:-**

1. The tenders should reach this office by **3.00 PM on 09.11.2015** POSITIVELY. Such tenders if received after due date & time shall not be considered.
2. EMD amounting to Rs. 5,400/- through Demand Draft only to be drawn in favour of Director, NRCM, payable at SBI Medziphema branch (code-06759) should be enclosed alongwith the Technica Bid(Annexure-A) failing which the tender is liable for rejection. The EMD of the unsuccessful tenderer shall be refunded after the finalization of the order. No interest shall be paid on EMD.
3. In the case of non acceptance of order the Earnest Money will be forfeited.
4. (a) The rates should be quoted on F.O.R. NRCM inclusive of all taxes.  
(b) Quantity discount, if any should be indicated prominently.
5. The rates quoted should be valid for Ninety (90) days from the date of opening tender.
6. There should be no cuttings/over writings. The cutting, if any, should be duly attested. Un-attested amended/overwritten figures would not be considered.
7. In all matters of disputes, the decision of the Director of this Institute shall be final and binding on either side.
8. Payment shall be made only on the satisfactory installation of the goods.
9. All Tender must be sent to DIRECTOR, NRCM, ICAR, JHARNAPANI, MEDZIPHEMA, DIMAPUR, NAGALAND – 797 106 through Registered Post / Speed post or may drop in the tender box available in the office building.
10. Handling over the document in person shall not be entertained.
11. While submitting tender PAN / TIN No., Sales Tax No. should necessarily be indicated in the tender letter and certified copy enclosed.
12. Bank account details for e-payment should also please be indicated in the tender letter.
13. The Conditional offers shall not be accepted.
14. The Director, NRCMI, JHARNAPANI reserves all right to accept or reject any or all tender without assigning any reasons thereof.

**Asstt. Admn. Officer(S)**

Copy to : (i) I/c ARIS for uploading at Institute website please.  
(ii) Nodal Officer, CPPP for e-publishing in e-procure website of Gol.

**ANNEXURE – A**

**TECHNICAL BID FOR THE SUPPLY OF BATTERIES OF NRCM AGB & AN SECTION**

***(To be kept in separate envelope)***

Name of the Firm :

Address with Tele No., Fax No., e-mail :

1.	EMD of required amount Rs.5400/- DD/No.....dated..... Name of Bank/Branch .....	Attached as Annexure – 1
2.	PAN No. ....	Attached certified copy as Annexure – 2
3.	TIN/VAT Registration No. ....	Attached certified copy as Annexure – 3
4.	Are you currently registered with central/State Sale Tax Department. If so, indicate the date up to which your registration certificate is valid and whether there is any monetary limit on your registration. .....	Attached certified copy as Annexure – 4
5.	<b>Bank details for E-payment :</b> (i). Name of the Account holder/firm/contractor (Payee's Account Name)..... (ii). Nature of Account (saving/current) ..... (iii). Name of the Bank ..... (iv). Bank Account No..... (v). Branch Address ..... (vi). IFSC Code of Bank/Branch .....	Attached certified copy as Annexure – 5
6.	<b>Proprietary Certificate /Authorized dealer certificate</b>	Attached Annexure-6
7.	Specification of required items:- 3. 10 Nos. of 150AH 12V Tabular Batteries for UPS of AGB Section 4. 20 Nos . Lead acid Battery, maintenance free, capacity 17AH 12 V for UPS Capacity 5KVA of AN Section	Detail specifications must be attached as Annexure – 7

1. I/We have accepted all terms & conditions and instructions given in this tender form issue by NRCM, JHARNAPANI.
2. The words "TECHNICAL BID for supply of scribed "**TENDER FOR THE SUPPLY OF BATTERIES OF NRCM AGB & AN SECTION** "should be written clearly and prominently on this envelop along with Tender Number & date of opening.)

**Place:**

**Date:**

**(Signature of the Tenderer with seal)**

**ANNEXURE - B**

**FINANCIAL BID - FOR THE SUPPLY OF BATTERIES OF NRCM AGB & AN SECTION**

*(To be kept in separate envelope)*

Name of the Firm :

Address with Tele No., Fax No., e-mail :

Sl.No	Nate of the items with specifications	Quantity	Rates per Unit (inclusive of all taxes/charges)
1	150AH 12V Tabular Batteries for AGB Section for UPS	10 Nos	
2	Lead acid Battery, maintenance free, capacity 17AH 12 V for AN Section	20 Nos	
		Sub Total	
		Taxes, if any	
		Discount, if any	
		G. Total	

1. I/We have accepted all terms & conditions and instructions given in this tender form issue by NRCN, JHARNAPANI.
2. The words "FINANCIAL BID for supply of **"TENDER FOR THE SUPPLY OF BATTERIES OF NRCM AGB & AN SECTION"**" be written clearly and prominently on this envelop along with Tender Number & date of opening.

**Place:**

**Dated:**

**(Signature of the Tenderer with seal)**